

VILLAGE OF SOUTH LEBANON, OHIO
RESOLUTION NO. 2016-42

A RESOLUTION APPROVING AND AUTHORIZING THE MAYOR AND FISCAL OFFICER TO EXECUTE A FISCAL YEAR 2017 (FY2017) COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) APPLICATION AND FURTHER AUTHORIZING THE VILLAGE ADMINISTRATOR TO PROCESS THE APPLICATION WITHOUT DELAY TO THE WARREN COUNTY OFFICE OF GRANTS ADMINISTRATION, AND DECLARING AN EMERGENCY

WHEREAS, the deadline for FY2017 CDBG applications to be delivered to the Warren County Office of Grants Administration is January 4, 2017; and,

WHEREAS, the Village desires to apply for the said FY2017 CDBG for the rehabilitation of Lebanon Road [extending from Pike Street to Corwin Nixon Boulevard]; and,

WHEREAS, the estimated cost of each Project is as follows:

Project	Village Engineer's Cost Estimate
Lebanon Road Improvements	\$228,369

WHEREAS, immediate action is required for the Village to timely submit a FY2017 CDBG application which is due no later than Wednesday, January 4, 2017, and such action is necessary in order to preserve the public peace, health, safety or welfare of the Village.

NOW, THEREFORE, BE IT RESOLVED by the Council of the Village of South Lebanon, Ohio, at least two-thirds of all members elected thereto concurring:

Section 1. That the Council approves and authorizes the Mayor and Fiscal Officer to execute a FY2017 CDBG application for said Project, a copy of which is attached hereto.

Section 2. That the Village Administrator shall process the executed Application to the Warren County Office of Grants Administration without further delay.

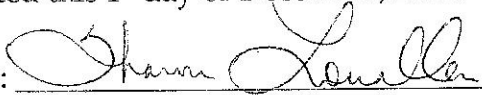

Section 3. That the Council is acting in its administrative capacity in adopting this Resolution.

Section 4. That the recitals contained within the Whereas Clauses set forth above are incorporated by reference herein.

Section 5. That this Resolution is hereby declared to be an emergency measure in accordance with Ohio Rev. Code § 731.30 for the immediate preservation of the public peace, health, safety and general welfare; and, this Resolution shall be in full force and effective immediately upon its passage.

Section 6. That it is found and determined that all formal actions of the Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of Council in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Adopted this 1st day of December, 2016.

Attest:  
Sharon Louallen, Fiscal Officer/Clerk James D. Smith, Mayor

Rules Suspended: 12/1 /2016 (if applicable)

Effective Date - / /2016

Vote - 6 Yeas
 ___ Nays


First Reading - / /2016
Second Reading - / /2016
Third Reading - / /2016

Effective Date - / /2016

Vote - ___ Yeas
 ___ Nays

Prepared by and approved as to form:

PAUL R. REVELSON
VILLAGE SOLICITOR
SOUTH LEBANON, OHIO

By:  _____

Date: 2/1/2016

**Lebanon Road Improvements
Village of South Lebanon
Preliminary Construction Estimate**

November 28, 2016

ITEM NO.	DESCRIPTION	UNIT OF MEASURE	APPROX. QTY	UNIT COST	TOTAL COST
201	CLEARING AND GRUBBING	LUMP	1	\$3,000.00	\$3,000.00
202	REMOVALS	LUMP	1	\$4,000.00	\$4,000.00
202	CURB REMOVED	FT.	200	\$5.00	\$1,000.00
253	2% FULL-DEPTH PAVEMENT REPAIR CONTINGENCY	S.Y.	85	\$120.00	\$10,200.00
254	2" PAVEMENT PLANING, ASPHALT CONCRETE	S.Y.	800	\$5.00	\$4,000.00
304	AGGREGATE BASE (UNDER SIDEWALK AND DRIVES)	C.Y.	65	\$50.00	\$3,250.00
407	TACK COAT @ 0.075 GAL/SY	GAL.	330	\$5.00	\$1,650.00
441	ASPHALT CONCRETE SURFACE COURSE, TYPE 1, (448) PG64-22	C.Y.	230	\$200.00	\$46,000.00
452	6" NON-REINFORCED CONCRETE PAVEMENT	S.Y.	140	\$70.00	\$9,800.00
606	GUARDRAIL	FT.	75	\$20.00	\$1,500.00
608	CURB RAMPS	S.F.	500	\$15.00	\$7,500.00
608	4" CONCRETE WALK	S.F.	4000	\$7.00	\$28,000.00
609	TYPE 6 BARRIER CURB	FT.	500	\$25.00	\$12,500.00
611	TYPE 2-2B CATCH BASIN	EACH	3	\$2,000.00	\$6,000.00
611	15" STORM SEWER	FT.	600	\$70.00	\$42,000.00
630	SIGNAGE	LUMP	1	\$1,000.00	\$1,000.00
638	FIRE HYDRANT EXTENDED AND ADJUSTED TO GRADE	EACH	2	\$800.00	\$1,600.00
644	EDGE LINE	MILE	0.27	\$3,000.00	\$810.00
644	CENTER LINE	MILE	0.54	\$3,000.00	\$1,620.00
659	SEEDING AND MULCHING	S.Y.	1600	\$3.00	\$4,800.00
832	EROSION CONTROL	EACH	2000	\$1.00	\$2,000.00
CONSTRUCTION SUBTOTAL					\$192,230.00
10% CONTINGENCY					\$19,223.00
SURVEYING/ENGINEERING/CONSTRUCTION ADMINISTRATION					\$16,916.00
PROJECT GRAND TOTAL					\$228,369.00



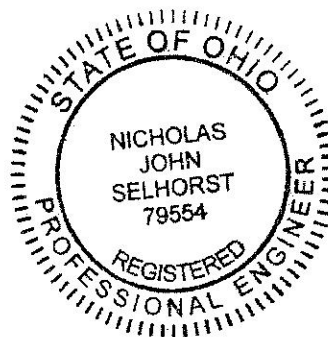
We make no warranty, express or implied, that the actual construction cost of the work associated with these estimated quantities and costs will not vary. The cost reflects our opinion of current probable construction cost.

Nicholas J. Selhorst

11-28-16

Nicholas J. Selhorst, P.E.

Date



WARREN COUNTY BOARD OF COMMISSIONERS

FISCAL YEAR 2017 CDBG COMMUNITY DEVELOPMENT PROGRAM

APPLICATION TO COUNTY FOR CONSIDERATION

DUE: January 4, 2017 by 4:00 PM

Provide two(2) copies of each application on single-sided, 8 ½" x 11" paper, either clipped or in a 3-ring binder.

1. Total proposed activities must be such that they can be completed by December 31, 2018.
2. All non-residential construction and improvements must **meet or exceed State Building Codes**.
3. Cost estimates must be itemized, signed and provided by a **qualified** source (i.e. Engineer, architect, county engineer, etc.)
4. All cost estimates for construction projects with an estimated cost of \$2,000 or more **must include** federal prevailing wages.
5. Chip and seal or gravel-base road improvements are not eligible.
6. **Only** the county may **enter into contracts** for your project.
7. If you are committing other funds to the project and/or if other sources of funds are included in this project, copies of letters, resolutions, ordinances, etc., committing these funds must be submitted at the time of this application to the county commissioners.
8. A map locating the project must be included with the application. (The type of project will determine the scale to be used).
9. Awarded public improvement projects must pass an environmental review before it is funded. The County will assist with this process.

SECTION I

Applicant: _____

Address: _____

Phone Number: _____

Contact Person: _____

Phone Number: _____

E-mail Address: _____

Note: Are you a public service group or non-profit entity?

Check One: _____ Yes _____ No

If yes, attach a copy of constitution and by-laws.

SECTION II

PROJECT INFORMATION

- a. Describe Project activity and measurements **in detail:** (attach additional sheets and photographs if necessary)

- b. Will you need to acquire easements or property to complete this project? _____
Yes _____ No

If Yes, explain: _____

c. Who provided the Project Cost Estimate?

Name: _____

Address: _____

Phone No. _____

Labor (use prevailing wage) \$ _____

Materials \$ _____

Engineering \$ _____

Total Cost of Project \$ _____

Note: Attach a copy of the cost estimate.

d. How much CDBG money is being requested? \$ _____

If you are not applying for the total cost of the project, where will the other funds come from? (List source and amount)

1. _____

2. _____

3. _____

e. Will it be phased over several years? _____

If yes, how many? _____

f. Will Village, Township or County employees perform any work? If yes, please describe: _____

SECTION III

PROJECT BENEFIT INFORMATION

- a. Where is the exact location of the project: _____

Note: Provide a map that shows the location of the activity

- b. What is the project service area? _____

Note: Provide a map of the **boundaries of the service area.**

- c. Who will benefit from this project? _____

- d. How many households are in the service area? _____
e. What census tract and/or block group does the project fall in? _____
f. Have you completed an income survey, if applicable? _____

Note: Submit the surveys with this form.

What date were the households surveyed? _____

Number of Households Surveyed? _____

Number of Low-Moderate Income Households (number of surveys with check marks)? _____

% Low-Moderate Income Households (line 2 divided by line 1)? _____

Number of Persons in Households Surveyed? _____

SECTION IV

SITE INFORMATION

a. Does your project affect an historical property or does your project occur in an historical district? _____

If yes, explain: _____

b. Is your project located in a floodplain? _____

If yes, explain: _____

c. Will any access fees be charged? (i.e. sewer or water line hook-up, membership fees, entrance fees, etc.) _____

If yes, explain: _____

SECTION V

Needs Assessment and Strategy

a. Describe your Community's economic and community development needs, and the needs of the low- and moderate-income population.

b. In the next three years, how will CDBG funds and other resources be used for these needs? _____

SECTION VI

Please include the following attachments with your application:

_____ **1. Authorizing Resolution** - the applicant's governing body should adopt a resolution authorizing: 1) the submission of an application to the Warren County Board of Commissioners for grant monies to financially assist in the undertaking of the proposed project; and 2) the execution of a cooperation agreement with the Warren County Board of Commissioners upon grant application approval.

_____ **2. Map** - a map (county, aerial, etc.) of the project area indicating proposed project improvements.

_____ **3. Letter** - If your proposed project meets the national objective of either eliminating slums and blight or meeting an urgent need (imminent threat), documentation supporting that contention must be attached to the application.

_____ **4. Survey Information** - If a house-to-house confidential income survey was undertaken to determine low and moderate income benefit, the survey forms as well as the methodology used in the determination must be attached to the application.

_____ **5. Certified Cost Estimate** - A signed cost certification must be provided by a qualified party that would not directly be involved in the project grant agreement (i.e., a third party). This certification must be done on their letterhead and indicate the estimated cost of the activity, the basis for that estimate in terms of quantities or other unit costs and the period for which the estimate will be accurate. Indicate whether or not prevailing wage has been considered in the cost.

Submitted this _____ day of _____, 20__, by:

Name

Title

APPLICATION DEADLINE: Please submit your subrecipient application to the Warren County Office of Grants Administration, 406 Justice Drive, Room 251, Lebanon, Ohio, no later than 4:00 p.m. on Wednesday, January 4, 2017. Please submit one application for each separate project activity.