

**CITY OF SOUTH LEBANON, OHIO  
RESOLUTION NO. 2023-13**

**A RESOLUTION APPROVING AND AUTHORIZING THE SUBMITTAL OF A  
FISCAL YEAR 2024 (FY2024) COMMUNITY PROJECT APPLICATION FOR THE  
CITY OF SOUTH LEBANON WATER TOWER REHABILITATION PROJECT AND  
FURTHER AUTHORIZING THE ADMINISTRATOR TO PROCESS THE  
APPLICATION WITHOUT DELAY TO THE OFFICE OF CONGRESSMAN GREG  
LANDSMAN, AND DECLARING AN EMERGENCY**

**WHEREAS**, the deadline for FY2024 Community Project Funding applications to be delivered to the Office of Congressman Greg Landsman is March 17, 2023; and,

**WHEREAS**, based on the inspection of the City’s water tower on June 7, 2021, City Staff has recommended that the City apply for funding to repaint the interior and exterior of the City’s water tower; and

**WHEREAS**, the estimated cost of each Project is as follows:

Project	City Engineer’s Cost Estimate
City of South Lebanon Water Tower Rehabilitation Project	\$645,000.00

**WHEREAS**, if Community Project funding is awarded, the City will commit \$129,000 to the engineering and construction of this Project; and

**WHEREAS**, immediate action is required for the City to timely submit a FY2024 Community Project application which is due no later than Friday, March 17, 2023, and such action is necessary in order to preserve the public peace, health, safety or welfare of the City.

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of South Lebanon, Ohio, at least two-thirds of all members elected thereto concurring:

**Section 1.** That the Council approves and authorizes the submittal of a FY2024 Community Project Funding application for said Project, a copy of which is attached hereto.

**Resolution 2023-13 FY2024 Community Project Funding Application-Water Tower**  
**Page 2**

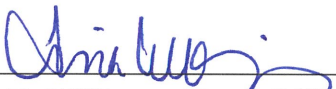
**Section 2.** That the City Administrator shall process the executed Application to the Office of Congressman Greg Landsman without further delay.


**Section 3.** That the recitals contained within the Whereas Clauses set forth above are incorporated by reference herein.

**Section 4.** That this Resolution is hereby declared to be an emergency measure in accordance with Ohio Rev. Code § 731.30 for the immediate preservation of the public peace, health, safety and general welfare; and, this Resolution shall be in full force and effective immediately upon its passage.

**Section 5.** That it is found and determined that all formal actions of the Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of Council in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

Adopted this 16<sup>st</sup> day of March, 2023.

Attest:   
Petrina D. Williams, Fiscal Officer/Clerk

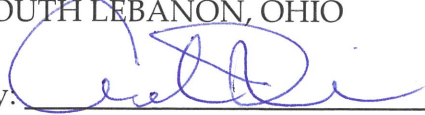
  
James D. Smith, Mayor

Rules Suspended: 3/16/2023 (if applicable)	Effective Date - 3/16/2023
Vote - <u>6</u> Yeas ___ Nays	
First Reading - / /2023	Effective Date - / /2023
Second Reading - / /2023	
Third Reading - / /2023	
Vote - ___ Yeas ___ Nays	

**Resolution 2023-13 FY2024 Community Project Funding Application-Water Tower  
Page 3**

Prepared by and approved as to form:

ANDREW P. MEIER  
CITY SOLICITOR  
SOUTH LEBANON, OHIO

By:  \_\_\_\_\_  
Date: 3/16/2023