

Linda Allen
Councilmember

Linda Burke
Mayor

Lisa Fedor
Vice-Mayor

Sharon Carmack
Councilmember

Maryann Harrison
Councilmember

Brenda Combs
Councilmember

David N. Smith
Councilmember

**CITY OF SOUTH LEBANON
REGULAR MEETING OF COUNCIL
AGENDA**

September 3, 2026, at 6:00 P.M.

1. Meeting Call to Order
2. Roll Call
3. Prayer/Pledge of Allegiance
4. Guests
5. Floor open to the public

6. Approval of Minutes of Prior Meetings:

Workshop Meeting – August 20, 2026
Regular Meeting – August 20, 2026

7. New Business: Resolution 2026-29, First Reading, approving Council's intent to sell unneeded, obsolete, or unfit property by internet auction and entering into a contract with GovDeals.

Resolution 2026-30, First Reading, declaring city property no longer needed for public use or obsolete and authorizing the sale of a 2015 Chevrolet Tahoe through GovDeals.

Emergency Resolution 2026-31, entering into an agreement with Dixon Engineering for inspection services required for the Water Tower Restoration project.

Resolution 2026-32, First Reading, declaring city property located at 0 Main Street, Parcel #12-01-206-035 not needed for public use, and authorizing its sale.

Motion to Accept Invoices

Motion to make a donation of \$500 to the Little Miami High School Choir for their performance at the City's 9/11 Memorial Ceremony

8. Old Business: Ordinance 2026-15, Second Reading, approving revisions to the Minimum and Maximum pay rates of the City's Compensation Pay Scale.

Ordinance 2026-16, Second Reading, approving revisions to the City's Personnel Policy Manual.

Resolution 2026-27, Second Reading, approval of an agreement with Warren County Soil & Water Conservation District for Calendar Year 2027.

9. Communications and reports from City Officials and Committees

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|------------------------|--------------------|
| a. Mayor | d. Law Director |
| b. Director of Finance | e. Sergeant |
| c. Administrator | f. Council Members |

10. Adjournment

Members of the public may address the Council during the Open Forum segment of the agenda. Citizens desiring to address the Council must sign the visitor sheet and state their name and address prior to speaking. Comments are limited to three minutes. Large groups are encouraged to select no more than three spokespersons.