

Linda Allen  
*Councilmember*

Linda Burke  
Mayor

Lisa Fedor  
*Councilmember*

Sharon Carmack  
*Councilmember*

Maryan Harrison  
*Councilmember*

Brenda Combs  
*Vice-Mayor*

Rolin Spicer  
*Councilmember*

**CITY OF SOUTH LEBANON  
REGULAR MEETING OF COUNCIL  
AGENDA**

**November 20, 2025, at 6:00 P.M.**

1. Meeting Call to Order
2. Roll Call
3. Prayer/Pledge of Allegiance
4. Guests
5. Floor open to the public
6. New Business:

Resolution 2025-47, First Reading, authorizing an agreement with Clark Schaefer Hackett for preparation of the City's 2025 through 2029 Annual Financial Reports.

Emergency Resolution 2025-48, authorizing a temporary easement agreement for a stormwater sewer easement on the property owned by Smeyne's.

Emergency Resolution 2025-49, authorizing the Mayor and Director of Finance to execute Change Order #1 with Fillmore Construction LLC for the 2025 Paving Program.

Ordinance 2025-26, First Reading, approval from the City for private improvements to City-owned property.

Motion to Approve Invoices

Motion to Approve October Financial Statements

Approval of Meeting Minutes:  
Regular Meeting – November 6, 2025

7. Old Business:
  - Ordinance 2025-23, Second Reading, approving revisions to the Minimum and Maximum pay rates of the City's Compensation Pay Scale
  - Ordinance 2025-24, Second Reading, setting rates of compensation for full-time employees excluding elected officials and appointed personnel
  - Ordinance 2025-25, Second Reading, amending Ordinance No. 2021-45 and fixing the rates for water usage through calendar year 2029.

Resolution 2025-43, Second Reading, approving an addendum to the agreement with the Warren County Sheriff for police protection in calendar year 2026.

8. Communications and reports from City Officials and Committees

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|--------------------------|--------------------|
| a. Mayor                 | e. Law Director    |
| b. Director of Finance   | f. Sergeant        |
| c. Administrator         | g. Council Members |
| d. Public Works Director |                    |
| e. Clerk of Council      |                    |

9. Adjournment

Members of the public may address the Council during the Open Forum segment of the agenda. Citizens desiring to address the Council must sign the visitor sheet and state their name and address prior to speaking. Comments are limited to three minutes. Large groups are encouraged to select no more than three spokespersons.