

**AGENDA**  
**REGULAR MEETING OF VILLAGE COUNCIL**  
**SEPTEMBER 21, 2017**  
**6:30 P.M.**

1. Mayor Smith calls the meeting to order

2. Roll Call:

Randall Atkins  
James Boerio  
Sue Johnson

Bill Madison  
Steve Riley  
George Teasdale

3. Guests:

4. Floor open to the public:

5. New Business:                      Emergency Resolution 2017-47 accepting the 2018  
   amounts and rates as determined by the Warren County  
   Budget Commission

Authorization of Invoices

Authorization of August Financial Statements

Approval of Meeting Minutes:

Regular Meeting – August 17, 2017

6. Old Business:

7. Executive Session

8. Communications and reports from Village Officials and Committees

- a. Mayor
- b. Fiscal Officer
- c. Solicitor
- d. Administrator
- e. Sgt.
- f. Council Members

9. Adjournment



Village of South Lebanon  
99 N. High Street, South Lebanon, Ohio 45065  
513-494-2296  
fax: 513-494-1656  
[www.southlebanonohio.org](http://www.southlebanonohio.org)

## MEMORANDUM

**To:** Mayor & Village Council

**CC:** Paul Revelson, Village Solicitor  
Jerry Haddix, Village Administrator

**From:** Nicole Armstrong, Fiscal Officer

**Date:** September 20, 2017

**Subject:** Resolution 2017-47

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Attached is Resolution 2017-47 to accept the amounts and rates as determined by the County Budget Commission and certifying them to the County Auditor for 2018. A copy of the signed Official Certificate from the Budget Commission is attached. This Resolution is being presented as an Emergency due the timing of receiving the Official Certificate from the County and it must be accepted by October 1<sup>st</sup>.

If you have any questions, do not hesitate to contact me.

RESOLUTION 2017-47

EMERGENCY RESOLUTION ACCEPTING THE AMOUNTS AND RATES AS  
DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE  
NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY  
AUDITOR

*The Governing Board of the Village of South Lebanon, Warren County, Ohio, met in Regular session on the 21st day of September 2017, at the office of South Lebanon Council Chambers with the following members present:*

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*Mr. /Ms. \_\_\_\_\_ moved the adoption of the following Resolution:*

*RESOLVED, by the Governing Board of the Village of South Lebanon, Warren County, Ohio, in accordance with the provisions of law has previously adopted a Tax Budget for the next succeeding fiscal year commencing January 1<sup>st</sup>, 2018; and*

*WHERE AS, the Budget Commission of Warren County, Ohio, has certified its action thereon to this Board together with an estimate by the County Auditor of the rate of each tax necessary to be levied by this Board, and what part thereof is without, and what part within, the ten mill limitation; therefore, be it*

*RESOLVED, By the Governing Board of South Lebanon, Warren County, Ohio, that the amounts and rates, as determined by the Budget Commission in its certification, be and the same are hereby accepted' and be it further*

*RESOLVED, That there be and is hereby levied on the tax duplicate of said Village the rate of each tax necessary to be levied within and without the ten mill limitation as follows:*

SCHEDULE A  
SUMMARY OF AMOUNTS REQUIRED FROM GENERAL PROPERTY TAX APPROVED BY BUDGET  
COMMISSION AND COUNTY AUDITOR'S ESTIMATED TAX RATES

FUND	Amount Approved by Budget Commission Inside 10 M. Limitation	Amount to be Derived from Levies Outside 10 M. Limitation	County Auditor's Estimate of Tax Rate to Be Levied	
			Inside 10 M. Limit	Outside 10 M. Limit
	Column I	Column II	III	IV
General	131,000.00		1.2/1.3	
TOTAL	\$ 131,000.00	\$ -	0.00	0.00

SCHEDULE B  
LEVIES OUTSIDE 10 MILL LIMITATION, EXCLUSIVE OF DEBT LEVIES

FUND	Maximum Rate Authorized to Be levied	Co. Auditor's Est. of Yield of Levy (Carry to Schedule A, Column II)

and be it further

RESOLVED, that the Fiscal Officer and Clerk of this Council is hereby directed to  
certify a copy of this Resolution to the County Auditor of said County.

Mr. /Ms. \_\_\_\_\_ seconded the Resolution and the roll being called  
upon its adoption the vote resulted as follows:

Mr. /Ms. \_\_\_\_\_, \_\_\_\_\_

Mr. /Ms. \_\_\_\_\_, \_\_\_\_\_

Mr. /Ms. \_\_\_\_\_, \_\_\_\_\_

Mr. /Ms. \_\_\_\_\_, \_\_\_\_\_

Mr. /Ms. \_\_\_\_\_, \_\_\_\_\_

Mr. /Ms. \_\_\_\_\_, \_\_\_\_\_

Adopted the 21st day of September, 2017

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
Fiscal Officer and Clerk of Council of the

Village of South Lebanon,  
Warren County, Ohio



Village of South Lebanon  
99 N. High Street, South Lebanon, Ohio 45065  
513-494-2296  
fax: 513-494-1656  
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## MEMORANDUM

**To:** Mayor & Village Council  
**CC:** Nicole Armstrong, Fiscal Officer  
**From:** Jerry Haddix, Village Administrator  
**Date:** September 20, 2017  
**Subject:** Update

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Attached is an update of some of the items going on in the Village. I plan on continuing to add to list as new items come up. Additional topics will be addressed at the meeting as well.

Let me know if you have any questions or need additional information.



## Warren County Sheriff's Office - Enforcement Division

Activity Report for SOUTH LEBANON for the Period 1/1/2017 12:00:00 AM to 5/1/2017 12:00:00 AM

Incident Type Description	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Totals
SPECIAL DETAIL AVAIL	0	1	0	0	0	0	0	0	0	0	0	0	1
SPECIAL DETAIL UNAVA	0	1	0	0	0	0	0	0	0	0	0	0	1
VACATION HOUSE CHECK	70	66	41	27	0	0	0	0	0	0	0	0	204
PUBLIC SERVICE	47	69	74	48	0	0	0	0	0	0	0	0	238
EMERGENCY BUTTON ACT	0	0	1	0	0	0	0	0	0	0	0	0	1
911 HANGUP	15	13	23	52	0	0	0	0	0	0	0	0	103
911 SILENT	5	4	11	16	0	0	0	0	0	0	0	0	36
ACCIDENT-INJURY	3	1	1	4	0	0	0	0	0	0	0	0	9
BURGLAR/INTRUSION AL	7	6	16	18	0	0	0	0	0	0	0	0	47
FIRE/MEDICAL ALARM	2	3	2	6	0	0	0	0	0	0	0	0	13
HOLDUP ALARM	0	1	0	0	0	0	0	0	0	0	0	0	1
PANIC/DURESS ALARM	0	0	2	1	0	0	0	0	0	0	0	0	3
ANIMAL COMPLAINT	6	1	4	8	0	0	0	0	0	0	0	0	19
ACCIDENT-PROPERTY	12	9	11	9	0	0	0	0	0	0	0	0	41
ASSAULT	1	1	0	0	0	0	0	0	0	0	0	0	2
ATTEMPT TO LOCATE	6	6	2	7	0	0	0	0	0	0	0	0	21
ABANDONED VEHICLE	0	0	1	0	0	0	0	0	0	0	0	0	1
BUSINESS CHECK	1	0	0	0	0	0	0	0	0	0	0	0	1
BOMB THREAT	0	1	0	0	0	0	0	0	0	0	0	0	1
BURGLARY	0	2	1	0	0	0	0	0	0	0	0	0	3
BURGLARY IN PROGRESS	0	0	0	3	0	0	0	0	0	0	0	0	3
CITIZEN ASSIST	5	4	10	6	0	0	0	0	0	0	0	0	25
CRIMINAL DAMAGING	2	2	0	2	0	0	0	0	0	0	0	0	6





## Warren County Sheriff's Office - Enforcement Division

Activity Report for SOUTH LEBANON for the Period 1/1/2017 12:00:00 AM to 5/1/2017 12:00:00 AM

Incident Type Description	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Totals
CRIMINAL DAMAGING IN	1	1	0	1	0	0	0	0	0	0	0	0	3
CIVIL SERVICE	57	33	20	35	0	0	0	0	0	0	0	0	145
CRIMINAL WARRANT SER	6	6	4	5	0	0	0	0	0	0	0	0	21
DEAD BODY	1	0	0	0	0	0	0	0	0	0	0	0	1
DISORDERLY CONDUCT	1	0	1	1	0	0	0	0	0	0	0	0	3
DOMESTIC COMPLAINT	7	2	3	2	0	0	0	0	0	0	0	0	14
DOMESTIC IN PROGRESS	5	7	2	5	0	0	0	0	0	0	0	0	19
DISABLED VEHICLE	8	6	6	7	0	0	0	0	0	0	0	0	27
EXTRA PATROL	2	0	4	1	0	0	0	0	0	0	0	0	7
ESCORT	6	11	14	7	0	0	0	0	0	0	0	0	38
FRAUD	1	6	1	2	0	0	0	0	0	0	0	0	10
FIGHT	1	0	1	2	0	0	0	0	0	0	0	0	4
FIRE TRAFFIC	5	2	5	5	0	0	0	0	0	0	0	0	17
FOLLOWUP INVESTIGATI	29	16	22	26	0	0	0	0	0	0	0	0	93
HARASSMENT-PHONE	1	2	1	2	0	0	0	0	0	0	0	0	6
HARASSMENT-VERBAL	1	0	0	0	0	0	0	0	0	0	0	0	1
HIGH WATER	0	0	1	0	0	0	0	0	0	0	0	0	1
INTOXICATED DRIVER	2	3	2	1	0	0	0	0	0	0	0	0	8
INTOXICATED SUBJECT	2	0	1	3	0	0	0	0	0	0	0	0	6
JUVENILE COMPLAINT	0	3	1	3	0	0	0	0	0	0	0	0	7
JUVENILE RUNAWAY	0	0	0	3	0	0	0	0	0	0	0	0	3
JUVENILE UNRULY	1	1	1	2	0	0	0	0	0	0	0	0	5
THEFT	16	11	10	3	0	0	0	0	0	0	0	0	40





## Warren County Sheriff's Office - Enforcement Division

Activity Report for SOUTH LEBANON for the Period 1/1/2017 12:00:00 AM to 5/1/2017 12:00:00 AM

Incident Type Description	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Totals
THEFT ACTIVE	3	1	1	0	0	0	0	0	0	0	0	0	5
LOCKOUT RESIDENTIAL/	9	11	15	12	0	0	0	0	0	0	0	0	47
MUTUAL AID	1	3	3	2	0	0	0	0	0	0	0	0	9
MOTORCYCLE/ATV COMPL	1	0	1	2	0	0	0	0	0	0	0	0	4
EDP	2	2	3	1	0	0	0	0	0	0	0	0	8
EMS ASSIST	49	36	35	40	0	0	0	0	0	0	0	0	160
MISSING PERSON	0	1	1	0	0	0	0	0	0	0	0	0	2
NARCOTICS COMPLAINT	6	5	3	2	0	0	0	0	0	0	0	0	16
NOISE DISTURBANCE	3	5	3	4	0	0	0	0	0	0	0	0	15
NOTIFICATION	5	1	3	5	0	0	0	0	0	0	0	0	14
NEIGHBOR TROUBLE	2	0	1	1	0	0	0	0	0	0	0	0	4
NEIGHBOR TROUBLE IN	1	2	1	0	0	0	0	0	0	0	0	0	4
NATURE UNKNOWN	1	1	1	0	0	0	0	0	0	0	0	0	3
ROAD CLOSING INFORMA	0	0	3	0	0	0	0	0	0	0	0	0	3
OVERDOSE	4	2	3	2	0	0	0	0	0	0	0	0	11
OPEN DOOR/WINDOW	2	1	1	0	0	0	0	0	0	0	0	0	4
PARKING COMPLAINT	2	0	2	1	0	0	0	0	0	0	0	0	5
PROWLER	0	1	0	1	0	0	0	0	0	0	0	0	2
PRISONER TRANSPORT	0	1	0	0	0	0	0	0	0	0	0	0	1
REPO	2	3	2	4	0	0	0	0	0	0	0	0	11
ROAD HAZARD	1	1	2	1	0	0	0	0	0	0	0	0	5
ROBBERY IN PROGRESS	0	2	0	0	0	0	0	0	0	0	0	0	2
RECOVERED PROPERTY	1	1	4	0	0	0	0	0	0	0	0	0	6



## Warren County Sheriff's Office - Enforcement Division

Activity Report for SOUTH LEBANON for the Period 1/1/2017 12:00:00 AM to 5/1/2017 12:00:00 AM

Incident Type Description	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Totals
ROAD RAGE	0	0	0	1	0	0	0	0	0	0	0	0	1
SOLICITOR COMPLAINT	1	1	0	0	0	0	0	0	0	0	0	0	2
SHOTS FIRED IN AREA	0	1	0	2	0	0	0	0	0	0	0	0	3
SEXUAL OFFENSE	0	1	2	0	0	0	0	0	0	0	0	0	3
SUSPICIOUS PERSON	7	10	8	14	0	0	0	0	0	0	0	0	39
SUICIDE/ATT SUICIDE	0	0	1	3	0	0	0	0	0	0	0	0	4
SUSPICIOUS VEHICLE	10	9	5	8	0	0	0	0	0	0	0	0	32
THREATS	1	1	3	1	0	0	0	0	0	0	0	0	6
TRAFFIC OFFENSE	5	1	8	2	0	0	0	0	0	0	0	0	16
TRAFFIC PROBLEM	1	0	1	2	0	0	0	0	0	0	0	0	4
TRESPASSERS	1	5	4	2	0	0	0	0	0	0	0	0	12
TRAFFIC STOP	53	60	66	71	0	0	0	0	0	0	0	0	250
UNKNOWN INVESTIGATIO	2	2	4	5	0	0	0	0	0	0	0	0	13
UTILITY PROBLEM	0	0	0	2	0	0	0	0	0	0	0	0	2
THEFT VEHICLE	0	0	0	1	0	0	0	0	0	0	0	0	1
WELL BEING CHECK	7	4	3	7	0	0	0	0	0	0	0	0	21
<b>Totals:</b>	<b>518</b>	<b>476</b>	<b>493</b>	<b>522</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>2,009</b>



## Warren County Sheriff's Office - Enforcement Division

Activity Report for UNION TWP for the Period 1/1/2017 12:00:00 AM to 5/1/2017 12:00:00 AM

Incident Type Description	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Totals
VACATION HOUSE CHECK	7	4	5	9	0	0	0	0	0	0	0	0	25
PUBLIC SERVICE	20	5	10	22	0	0	0	0	0	0	0	0	57
911 HANGUP	4	3	10	11	0	0	0	0	0	0	0	0	28
911 SILENT	2	3	2	2	0	0	0	0	0	0	0	0	9
ABDUCTION	0	0	0	1	0	0	0	0	0	0	0	0	1
ACCIDENT-INJURY	3	0	3	2	0	0	0	0	0	0	0	0	8
BURGLAR/INTRUSION AL	3	2	3	6	0	0	0	0	0	0	0	0	14
FIRE/MEDICAL ALARM	1	1	0	3	0	0	0	0	0	0	0	0	5
PANIC/DURESS ALARM	0	0	0	1	0	0	0	0	0	0	0	0	1
ANIMAL COMPLAINT	1	4	3	1	0	0	0	0	0	0	0	0	9
ACCIDENT-PROPERTY	5	4	2	5	0	0	0	0	0	0	0	0	16
ASSAULT	0	0	0	2	0	0	0	0	0	0	0	0	2
ATTEMPT TO LOCATE	1	1	0	1	0	0	0	0	0	0	0	0	3
ABANDONED VEHICLE	0	0	0	1	0	0	0	0	0	0	0	0	1
BURGLARY	1	1	0	0	0	0	0	0	0	0	0	0	2
BURGLARY IN PROGRESS	0	0	0	1	0	0	0	0	0	0	0	0	1
CITIZEN ASSIST	3	0	0	2	0	0	0	0	0	0	0	0	5
CRIMINAL DAMAGING	1	0	1	0	0	0	0	0	0	0	0	0	2
CRIMINAL DAMAGING IN	0	0	0	1	0	0	0	0	0	0	0	0	1
CIVIL SERVICE	5	15	5	7	0	0	0	0	0	0	0	0	32
CRIMINAL WARRANT SER	2	0	1	1	0	0	0	0	0	0	0	0	4
DOMESTIC COMPLAINT	2	0	1	0	0	0	0	0	0	0	0	0	3
DOMESTIC IN PROGRESS	0	2	0	2	0	0	0	0	0	0	0	0	4





## Warren County Sheriff's Office - Enforcement Division

Activity Report for UNION TWP for the Period 1/1/2017 12:00:00 AM to 5/1/2017 12:00:00 AM

Incident Type Description	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Totals
DUMPING	0	0	0	1	0	0	0	0	0	0	0	0	1
DISABLED VEHICLE	3	1	6	9	0	0	0	0	0	0	0	0	19
EXTRA PATROL	0	1	1	1	0	0	0	0	0	0	0	0	3
ESCORT	0	0	2	4	0	0	0	0	0	0	0	0	6
FRAUD	0	1	0	0	0	0	0	0	0	0	0	0	1
FIRE TRAFFIC	0	6	4	4	0	0	0	0	0	0	0	0	14
FOLLOWUP INVESTIGATI	0	3	0	3	0	0	0	0	0	0	0	0	6
HITCHHIKER COMPLAINT	0	0	0	1	0	0	0	0	0	0	0	0	1
HARASSMENT-PHONE	0	1	0	0	0	0	0	0	0	0	0	0	1
HIGH WATER	0	0	2	2	0	0	0	0	0	0	0	0	4
INTOXICATED DRIVER	1	0	1	0	0	0	0	0	0	0	0	0	2
INTOXICATED SUBJECT	0	0	0	1	0	0	0	0	0	0	0	0	1
JUVENILE UNRULY	0	1	0	0	0	0	0	0	0	0	0	0	1
THEFT	1	1	0	5	0	0	0	0	0	0	0	0	7
LIVESTOCK ON ROAD	1	1	0	1	0	0	0	0	0	0	0	0	3
LOCKOUT RESIDENTIAL/	2	6	2	0	0	0	0	0	0	0	0	0	10
LOST PROPERTY	0	1	0	0	0	0	0	0	0	0	0	0	1
LANDLORD/TENANT DISP	1	1	0	1	0	0	0	0	0	0	0	0	3
MUTUAL AID	1	2	2	1	0	0	0	0	0	0	0	0	6
EMS ASSIST	21	7	10	7	0	0	0	0	0	0	0	0	45
NARCOTICS COMPLAINT	1	0	1	0	0	0	0	0	0	0	0	0	2
NOISE DISTURBANCE	0	0	0	1	0	0	0	0	0	0	0	0	1
NOTIFICATION	1	1	3	0	0	0	0	0	0	0	0	0	5

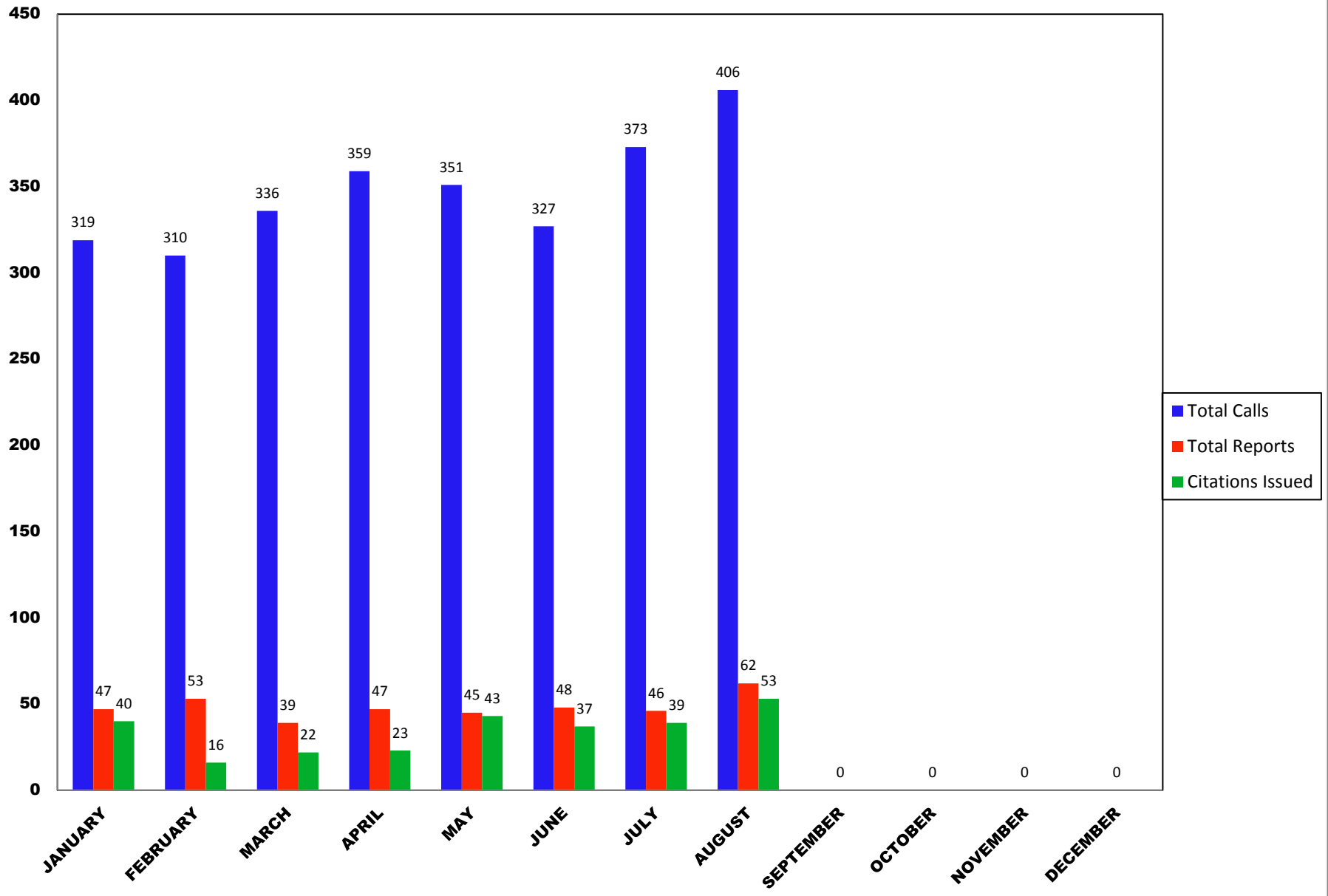


## Warren County Sheriff's Office - Enforcement Division

Activity Report for UNION TWP for the Period 1/1/2017 12:00:00 AM to 5/1/2017 12:00:00 AM

Incident Type Description	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Totals
NEIGHBOR TROUBLE	0	1	0	0	0	0	0	0	0	0	0	0	1
ROAD CLOSING INFORMA	0	2	1	2	0	0	0	0	0	0	0	0	5
CONTROLLED BURN INFO	0	1	0	2	0	0	0	0	0	0	0	0	3
OVERDOSE	0	1	0	1	0	0	0	0	0	0	0	0	2
OPEN DOOR/WINDOW	0	0	0	1	0	0	0	0	0	0	0	0	1
REPO	1	1	1	1	0	0	0	0	0	0	0	0	4
ROAD HAZARD	1	2	4	3	0	0	0	0	0	0	0	0	10
ROAD RAGE	0	0	1	0	0	0	0	0	0	0	0	0	1
SHOTS FIRED IN AREA	0	2	1	0	0	0	0	0	0	0	0	0	3
SEXUAL OFFENSE	0	0	0	1	0	0	0	0	0	0	0	0	1
SUSPICIOUS PERSON	0	3	4	0	0	0	0	0	0	0	0	0	7
SUICIDE/ATT SUICIDE	0	0	0	1	0	0	0	0	0	0	0	0	1
SUSPICIOUS VEHICLE	3	1	2	2	0	0	0	0	0	0	0	0	8
THREATS	0	1	0	0	0	0	0	0	0	0	0	0	1
TRAFFIC OFFENSE	1	2	3	0	0	0	0	0	0	0	0	0	6
TRAFFIC PROBLEM	0	0	1	0	0	0	0	0	0	0	0	0	1
TRESPASSERS	0	0	1	0	0	0	0	0	0	0	0	0	1
TRAFFIC STOP	27	32	36	22	0	0	0	0	0	0	0	0	117
UNKNOWN INVESTIGATIO	2	0	0	2	0	0	0	0	0	0	0	0	4
WELL BEING CHECK	0	4	3	1	0	0	0	0	0	0	0	0	8
<b>Totals:</b>	<b>129</b>	<b>132</b>	<b>138</b>	<b>162</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>561</b>

# South Lebanon Monthly Totals 2017





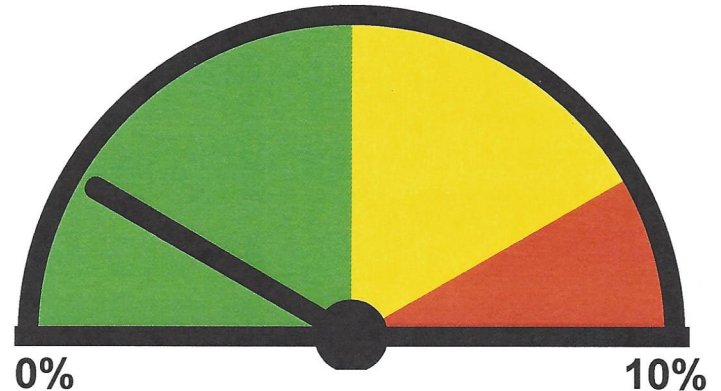
## Speed Enforcement Evaluator

**Location:**  
**100 Block Vista Ridge**

**Total Percentage of  
Enforceable Violations**

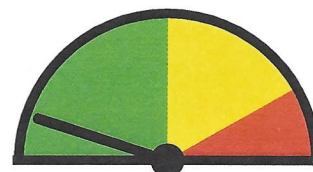
**Closest Cross Street:**  
BuenaVista

**Analysis Dates:**  
Friday, September 8, 2017  
Monday, September 18, 2017



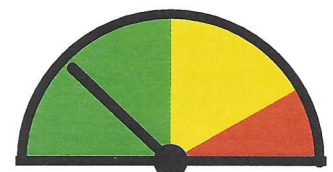
**Posted Speed Limit:** 25 MPH  
**Enforcement Tolerance:** 10 MPH  
**Enforcement Limit:** 36 MPH & Up  
**Percentage Above Limit:** 1.7%  
**Enforcement Rating:** **LOW**

**Direction 1**



**Percent Above Limit:** 1.0%  
**Enforcement Rating:** **LOW**

**Direction 2**



**Percent Above Limit:** 2.4%  
**Enforcement Rating:** **LOW**

**Combined**

1-5	6-10	11-15	16-20	21-25	26-30	31-35	36-40	41-45	46-50	51-55	56-60	61-65	>65
0	27	145	482	2683	4111	1383	135	11	6	0	0	0	0

85 percentile = 30

**Direction 1**

1-5	6-10	11-15	16-20	21-25	26-30	31-35	36-40	41-45	46-50	51-55	56-60	61-65	>65
0	11	53	285	1606	2155	577	45	3	0	0	0	0	0

85 percentile = 29

**Direction 2**

1-5	6-10	11-15	16-20	21-25	26-30	31-35	36-40	41-45	46-50	51-55	56-60	61-65	>65
0	16	92	197	1077	1956	806	90	8	6	0	0	0	0

85 percentile = 31

## ADMINISTRATOR UPDATE – 9/20/17

### PROJECTS

#### **SR48/Mason-Morrow-Millgrove Road Project**

- Sanitary sewer force main relocation under SR48 should be complete within the next week
- Utility relocation delays has caused delays in the project. This will most likely delay completion until next Spring. We'll have additional information at the meeting.

#### **E. Mason-Morrow-Millgrove Road Sewer Extension**

- Contractor should be starting in the next couple of weeks. Barrett Paving should have the section of M-M-M Road open in front of the gas station before they start. It should take 4-5 weeks to complete.

#### **22-3 Sanitary Sewer Project**

- Currently in the process of obtaining easements for the project

#### **Stonebrook Paving Project**

- The project to repave Stonebrook Way and Stony Path Court was awarded to John R. Jurgensen Co. We are still waiting on a projected start date from them. 1-800-Asphalt is beginning working in Stonebrook for various asphalt repairs throughout the subdivision.

### NEW ADMINISTRATION BUILDING

- HVAC contractor projecting to be substantially complete with their portion of the work by the end of September
- We are working on bidding out the window replacement independently of the general contracting work. This is distinct separate item that doesn't interfere with any other work
- Prior to bidding out the general contracting, the Architect did a walk-thru this week to see if any changes are required to the plans after the HVAC & Electrical contractors have completed most of their work.

### PLANNING/ZONING/DEVELOPMENT

- **Primrose School** – they are planning on breaking ground in the next month with completion in the Spring.
- **383 S. Main Street Rezoning** – Planning Commission recently recommended approval of the rezoning from RFP to B-1 zone. A public hearing is tentatively scheduled for October 26<sup>th</sup> at 6:30 p.m.
- **Grants Frederick & Wynstead** – the public improvements of the next sections of these developments are nearing completion. The final plats will be submitted in the next week or two.